



**COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH  
HUMAN RESOURCE DEVELOPMENT GROUP  
CSIR Complex, Library Avenue  
Pusa, New Delhi - 110 012, India**

JOINT CSIR-UGC TEST FOR J.R.F AND ELIGIBILITY FOR LECTURESHIP (NET) 18<sup>th</sup> Dec, 2016

**Marks Statement**

|                                                                                                                                                                                                                                                                                                                                                                          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Roll Number : <b>363271</b>                                                                                                                                                                                                                                                                                                                                              |                |
| Name : <b>SHEFALI MISHRA</b>                                                                                                                                                                                                                                                                                                                                             |                |
| Subject : LIFE SCIENCES                                                                                                                                                                                                                                                                                                                                                  |                |
| <b>Marks obtained</b>                                                                                                                                                                                                                                                                                                                                                    |                |
| <b>Part A</b>                                                                                                                                                                                                                                                                                                                                                            | <b>8.5</b>     |
| <b>Part B</b>                                                                                                                                                                                                                                                                                                                                                            | <b>37</b>      |
| <b>Part C</b>                                                                                                                                                                                                                                                                                                                                                            | <b>85</b>      |
| <b>Total Marks</b>                                                                                                                                                                                                                                                                                                                                                       | <b>130.5</b>   |
| <b>Percentage</b>                                                                                                                                                                                                                                                                                                                                                        | <b>65.25%</b>  |
| <b>Rank</b>                                                                                                                                                                                                                                                                                                                                                              | <b>41</b>      |
| <b>Result</b>                                                                                                                                                                                                                                                                                                                                                            | <b>JRF-UGC</b> |
| <p>Candidates may note that merely securing the minimum cut-off marks does not entitle them to be declared qualified in the exam. They have to fulfil the eligibility criteria as per information submitted by them in their application form. CSIR HRDG is not responsible for any inadvertent error that may have crept in the result being published on internet.</p> |                |